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PATENT
Attorney Docket No: J-2625A

SA#
#3
10-8-97

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Mark S. Wdowik
Serial No: 08/778,110
Filed: December 21, 1997
Title: SHAVING COMPOSITIONS CONTAINING
PARTICULATE ADDITIVES

1525 Howe Street
Racine, WI 53403-2236
September 10, 1997

Honorable Commissioner of
Patents and Trademarks
Washington, D.C. 20231

INFORMATION DISCLOSURE STATEMENT

Dear Sir:

This is an Information Disclosure Statement pursuant to 37 C.F.R. §§ 1.56, 1.97 and 1.98.

1. List

The attached form PTO - 1449 constitutes the required list of all patents, publications or other information submitted for consideration by the Office.

2. Copies

Attached hereto is a legible copy of each item listed on the form PTO-1449.

Respectfully submitted,

J. William Frank, III
Registration No: 25,626
(414) 260-2673

I hereby certify that this correspondence is being deposited in the United States Postal Service as first class mail and envelope addressed to:
Commissioner of Patents and Trademarks, Washington, D.C. 20231, on 9/18/97.

S. C. JOHNSON & SON, INC.

By Ragun L. Palm

Date: 9/18/97



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10-23-97

Docket No: J-2625A

Application of: Mark S. Wdowik

Serial No: 08/778,110

Filed: December 21, 1996

For: SHAVING COMPOSITIONS CONTAINING
PARTICULATE ADDITIVES

Examiner: T. Mosley

Group Art Unit No.: 1207

S. C. Johnson & Son, Inc.
1525 Howe Street
Racine, Wisconsin 53403-2236
Date: September 18, 1997

Assistant Commissioner of Patents
Washington, D.C. 20231

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

Dear Sir:

Enclosed for recording in the U.S. Patent and Trademark Office is an Information Disclosure Statement under 37 C.F.R. § 1.56, together with the provisions of 37 C.F.R. §§ 1.97 and 1.98 and M.P.E.P. § 707.05 related to U.S. Serial No.08/747,315.

Should there be any charges involved, please charge to our Deposit Account No: 10-0849.

Respectfully submitted,
Attorney for Applicant

By:

J. William Frank, III
Registration No. 25,626
(414) 260-2673

J2526IDT

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deposited with the United States Postal Service as
first class mail in an envelope addressed to:
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D.C. 20231

S. C. JOHNSON & SON, INC.

By: Karen L. Rahm
Date: 9/18/97